

North Dakota Association of Rural Electric Cooperatives 59th Apprenticeship, Training & Safety Conference January 11-13, 2023

Ramkota Hotel and Conference Center, 800 S 3rd St, Bismarck, ND 58504 (701) 258-7700

| Wednesday, Jan. 11 | Time(s) | Thursday, Jan. 12 | Time(s) | Friday, Jan. 13 | Time(s) |
|--|---------------------|--|----------------------|--|-----------|
| Registration in courtyard | 10-noon | Breakfast and cooperative networking | 7-8 am | Breakfast and cooperative networking | 7-8 am |
| Opening luncheon session and guest speaker, "Pharmaceuticals That May Negatively Impact CDLs", Dr. Joel Blanchard, M.D., Sanford | Noon – 1pm | "Dog bite prevention and live demonstration with Malo Max", Hector Hernandez, the dog man | 8-noon repeat 1-5pm | De-escalating volatile situations in the workplace," Hector Hernandez, | 8 am-noon |
| "Severe weather and preparedness," John Paul Martin, National Weather Service | 1-3pm repeats 3-5pm | "Abuse of Life Saving Rules and their Correlation to Electrical Contact Incidents," Roy O'Day, Federated Rural Electric Insurance Exchange | 8-10 am repeat 3-5pm | | |
| "DOT update", Trooper Mike Hinrich | 1-3pm repeats 3-5pm | "Conducting an Accident investigation," Ben Sand, WSI | 10-noon Repeats 1-3 | | |
| Optional opening | 1-3pm repeats 3-5pm | Opening luncheon sessions and guest speaker, "Commit to Zero," Roy O'Day, Federated Rural Electric Insurance Exchange | Noon – 1pm | Closing comments and announcements, AT&S staff | Noon |
| Tech Talk Vendor Showcase | 5-7 pm | Vendor Sponsored Social Awards & Graduation Luncheon | 5-6 pm 6-9 pm | Conference Adjournment | 12:15 pm |

TENTATIVE AGENDA