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| North Dakota Association of Rural Electric Cooperatives56th Apprenticeship Training & Safety ConferenceJanuary 15-17, 2020 |  |
| Ramkota Hotel and Conference Center, 800 S. 3rd St, Bismarck, ND 58504 (701) 258-7700 |  |
| Wednesday, Jan. 15, 2020 | **Time(s)** | **Thursday, Jan. 16, 2020** | **Time(s)** | **Friday, Jan. 17, 2020** | **Time** |
| RegistrationOpening luncheon sessions and guest speaker | 10 am – noonNoon – 1pm | “Personal protective grounding and bonding”, Dwight Miller, Ohio Electric Cooperatives | 8-10 amrepeat10-noon | “Safety empowerment is the key to preventing disasters: A case study of Tenerife airline tragedy”, Dwight Miller, Ohio Electric Cooperatives | 9 am – 11 am |
| “Reasonable Suspicion”, Stephannie Knutson, Sanford | 1pm - 3 pm | Corey Kiemele, |Dakota Supply Group | 8-10 amrepeat10-noon | Commit to Zero, Corey Parr, Federated | 11 am  |
| “Fault locating”, Kurt Moser,Fault Wizard |Rouzer Group | Repeat | “200/600 amp products evolution and application”, Todd NevilleSenior Product Specialist: Cable Accessories, Hubbell Power Systems  | 1-3 pmRepeat3-5 pm | Closing comments and announcements, AT&S staff | 11:45 am |
| “Suspension trauma and self-rescue”, Buddy Cadwell, Bashlin |Border States Electric | 3pm - 5 pm | “How cutouts have evolved over the past 20 years”, Robert Wolf, Hubbell Power Systems | RESCO | 1-3 pmRepeat3-5 pm | Adjournment  | Noon |
| Tech Talk Vendor Showcase | 5-7 pm | **Social****Graduation and Awards Banquet** | 5-6 pm7-9 pm |  |  |
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56th Annual Apprenticeship Training & Safety Conference, January 15-17, 2020

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Please completed the registration form and return it by Friday, **December 20, 2019** to; croemmich@ndarec.com

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| **Name of Cooperative:** |  |

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| ATTENDEES | **PRE-ORDERED BANQUET TICKET** | **CONFERENCE AND REGISTRATION INFORMATION** |
| Print Name | Print Name of Guest | Registration fees: The registration fee is for the three-day conference including two luncheons, socials, banquet, breakfast, and refreshment breaks. For your convenience, we will bill your system following the conference. Fulltime AT&S Members $305 per person Non-members and limited-members $405 per person Room reservations: A block of rooms will be held until January 5, at the Best Western Ramkota Hotel, 800 S. 3rd St., Bismarck, ND 58504. The reservation number is 701-258-7700. Block name is AT&S conference.  Banquet tickets: Pre-ordered guest banquet tickets will be in the registrant’s packet and can be picked up at the registration table upon arrival. Banquet tickets may also be purchased upon arrival at the registration table. Tickets are $30 per person. Cancellation policy:If you need to cancel a registration, please let us know at least 48 hours prior to the conference as this helps keep program costs to a minimum. In case of a "no show," your cooperative will be billed the registration fees. |
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